



South Dakota Secretary of State
SHANTEL KREBS

November 26, 2018

Sturgis Motorcycle Museum
Hall of Fame
999 Main Street
Sturgis, SD 57785

Dear Emma,

Our office is in receipt of your raffle request. The date of the filing is November 26, 2018. Per SDCL 22-25-25, your organization may begin selling tickets, 30 days following the date of filing, which would be on or after December 26, 2018. Per your notification, your raffles will conclude no later than August 10, 2019.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at kayla.boxley@state.sd.us. Thank you.

Sincerely,

Kayla Boxley
Administrative Assistant/Notary Coordinator
Pistol Permit Administrator/Lobbyist Coordinator
Office of the Secretary of State of South Dakota
500 E Capitol Ave Ste. 204
Pierre, SD 57501

Honor the *Ride* build the *Legacy*

RECEIVED
NOV 26 2018
S.D. SEC. OF STATE

20 November 2018

Shantel Krebs
Secretary of State
Capitol Building, Suite 204
500 W. Capitol Avenue
Pierre, SD 57501-5070

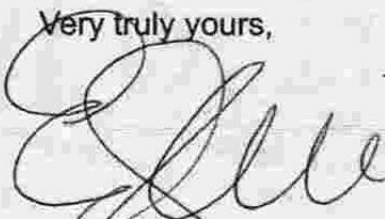
Dear Secretary Krebs,

This letter is to request permission for the Sturgis Motorcycle Museum & Hall of Fame to hold a fundraising raffle in 2019. We will begin selling tickets as soon as possible. The gun will be awarded on Saturday, August 10, 2019 at the Sturgis Motorcycle Museum & Hall of Fame, located at 999 Main Street, Sturgis, South Dakota 57785. We will be raffling a Henry "Big Boy" Commemorative Rifle valued at approximately \$3,500.

Tickets will be sold at the Museum in Sturgis, South Dakota and through our website www.sturgismuseum.com. All proceeds will be used to support the Sturgis Motorcycle Museum & Hall of Fame.

If you require further information, or have any questions regarding the raffle, please contact me at 605.347.2001.

Very truly yours,



Emma Garvin
Executive Director

cc: City of Sturgis



Raffle Application

1040 Harley-Davidson Way, Sturgis, SD 57785
Phone: 605.347.4422 Fax: 605.347.4861
Email: fayb@sturgisgov.com



I Agree

- ☒ No person shall be compensated in connection with Lottery in excess of \$60 or minimum wage. (SDCL 22-25-25 (4))
☒ No separate organization or professional person is employed to conduct the lottery or assist with it. (SDCL 22-25-25 (3))

ORGANIZATION CONDUCTING RAFFLE

Name: Sturgis Motorcycle Museum & Hall of Fame Phone Number: 605-347-2001
Mailing Address: 999 Main St. City: Sturgis State: SD Zip: 57785

PROFIT INFORMATION

Unit Price of Tickets to be Sold: \$10 or 3/\$20 Projected Revenue: \$12,000
Describe where and how the funds created, as a result of this raffle, will be used:
Operations for Sturgis Motorcycle Museum & Hall of Fame

State how raffle is direct benefit to Sturgis Community & organization affiliated (select one) (see checklist #6):

- ☒ This raffle will provide a direct benefit to the Sturgis Community (Ex. space rental, donation to city, Sturgis chapter).

Explanation: All proceeds will be used for the operation of the Sturgis Motorcycle Museum & Hall of Fame

- ☐ This raffle will not provide a direct benefit to the Sturgis Community. Explanation: _____

	DRAWING INFORMATION (must be within 15 days of end of sales)	PRIZES & VALUES
Start Date: <u>ASAP</u>	Date: <u>August 10, 2019</u>	<u>Henry Rifle</u> <u>\$3500.00</u>
End Date: <u>August 10, 2019</u>	Time: <u>2 pm</u>	
Location: <u>999 Main St., Sturgis/online</u>	Location: <u>999 Main St., Sturgis, SD</u>	

INCLUDE

- ☒ Fee: ☐ \$5.00 – Prize(s) value less than \$2000.00.
☒ \$100.00 – Prize(s) value more than \$2000.00. (\$75 returned when 'After Raffle Report' complete)
☒ Current Statement from State of SD showing non-profit organization (SDCL 22-25-25 (1)). Can be obtained at <https://sbsenterprise.sd.gov/BusinessServices/Business/FilingSearch.aspx>
☒ Value of Prizes (SDCL 22-25-25 (5A))
☒ 30 days notice before start of raffle (SDCL 22-25-256)). BEGINS WHEN APPLICATION COMPLETE WITH FINANCE OFFICE.

City Ordinance 25.02.15: AFTER LOTTERY REPORT TO FINANCE OFFICER

Any organization conducting a lottery under this Title shall furnish the City Finance Officer, within twenty (20) days after the termination of said lottery, a written report stating the total number of tickets sold, the price per ticket sold, the location of the drawing, a statement of the value of each prize awarded from that lottery, a statement of the name and address of the winner of each prize awarded and a statement of the amount of direct benefit to a local affiliate charity or non-profit, if any. Upon receipt of a complete After Lottery Report, any applicant that paid an application fee of \$100.00 shall have \$75.00 of the application fee returned to it.

Contact Information

Person In Charge (print): Emma Garvin Title: Exec. Director
Email Address: emma@sturgismuseum.com Phone Number: 605-347-2001
Signature: [Signature] Date: 11/20/2018
Office Use/Approval: ☒ Y ☐ N Signature: Fay B. Date: 11/20/18

COPY



South Dakota Secretary of State

SHANTEL KREBS

Filing Information

Name: **STURGIS MOTORCYCLE MUSEUM AND HALL OF FAME, INC.**

General Information

SOS Business ID NS011715
Filing Type: Nonprofit Corporation - Domestic
03/23/2001
Status: Good Standing
Duration Term: Perpetual

Registered Agent Address

ROBIN C BALDWIN
999 MAIN STREET
STURGIS, SD 57785

Principal Address

999 MAIN ST
STURGIS, SD 57785-1620

The following document(s) was/were filed in this office on the date(s) indicated below:

Date Filed	Filing Description	Image #
03/26/2018	2018 Annual Report	B0056-8420
02/13/2017	2017 Annual Report	B0024-4694
03/28/2016	2016 Annual Report	
03/28/2016	2016 Annual Report	
02/23/2015	2015 Annual Report	
02/14/2014	2014 Annual Report	
03/01/2013	2013 Annual Report	
03/12/2012	2012 Annual Report	
02/28/2011	2011 Annual Report	
03/03/2010	2010 Annual Report	
03/11/2009	2009 Annual Report	
03/12/2008	2008 Annual Report	
03/21/2007	2007 Annual Report	
03/16/2006	2006 Annual Report	
03/02/2005	2005 Annual Report	
04/29/2004	2004 Annual Report	
04/02/2002	2002 Annual Report	
09/20/2001	Common Amendment	
03/23/2001	Initial Filing	
11/19/2018 3:40:25 PM		

NS011715